ANTELOPE VALLEY UNION HIGH SCHOOL DISTRICT 2019-2020 Certificated School Calendar

AVTA TA: District TA: Board Approval Date: 01/17/2018

| | | - | | - | - | | - | | - | - | | - | | - | _ | | - | | - | _ | | - | | - | - | Days/ | | | SPED | Cont. |
|----------|---|---|---|---|-----|----|----------|----|----|-----|----|----|----|-----|----|----|----|----|----|-----|----|----|----|----|----|--------|---------------------------------------|-------|-------|----------|
| Mo. | М | | W | - | F | М | l | W | | F | М | | W | | F | М | l | W | | F | М | | W | I | F | Instr. | Legal | Local | Days | Days |
| | | | | X | | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| Jul | 1 | 2 | 3 | 4 | 5 | 8 | 9 | 10 | 11 | 12 | 15 | 16 | 17 | 18 | 19 | 22 | 23 | 24 | 25 | 26 | 29 | 30 | 31 | | | 0 | 1 | 0 | 0 | 0 |
| | | | | • | • | | | | | NCD | 4 | | | | | | | | | | | | | | | | | | 21 | 19 |
| Aug | | | | 1 | 2 | 5 | 6 | 7 | 8 | 9 | 12 | 13 | 14 | 15 | 16 | 19 | 20 | 21 | 22 | 23 | 26 | 27 | 28 | 29 | 30 | 15 | 0 | 0 | 19 | 17 |
| | X | | | ▼ | | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| Sep | 2 | 3 | 4 | 5 | 6 | 9 | 10 | 11 | 12 | 13 | 16 | 17 | 18 | 19 | 20 | 23 | 24 | 25 | 26 | 27 | 30 | | | | | 20 | 1 | 0 | 20 | 20 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oct | | 1 | 2 | 3 | 4 | 7 | 8 | 9 | 10 | 11 | 14 | 15 | 16 | 17 | 18 | 21 | 22 | 23 | 24 | 25 | 28 | 29 | 30 | 31 | | 22 | 0 | 0 | 23 | 23 |
| | | | | - | | | - | - | | | X | - | - | | - | | | | | - | х | х | х | X | х | | | | - | |
| Nov | | | | | 1 | 4 | 5 | 6 | 7 | 8 | 11 | 12 | 13 | 14 | 15 | 18 | 19 | 20 | 21 | 22 | 25 | 26 | 27 | 28 | 29 | 15 | 2 | 4 | 15 | 15 |
| | | | | | · · | | <u> </u> | • | | • | | 12 | 10 | | 10 | X | X | X | X | X | X | x | 21 | 20 | 20 | 10 | - | | 10 | 10 |
| Dec | 2 | 3 | 4 | 5 | 6 | 9 | 10 | 11 | 12 | 13 | 16 | 17 | 18 | 19 | 20 | 23 | 24 | 25 | 26 | 27 | 30 | 31 | | | 87 | 15 | 1 | 6 | 15 | 15 |
| Dec | 2 | 3 | | | - | - | | | | | 10 | 17 | 10 | 19 | 20 | | 24 | 20 | 20 | 21 | 30 | 51 | - | | 0/ | 15 | 1 | 0 | 15 | 15 |
| | | | X | x | X | X | x | x | x | X | 40 | | 45 | 4.0 | 47 | X | | | | ~ 4 | 07 | | • | | | | | - | | |
| Jan | | | 1 | 2 | 3 | 6 | 1 | 8 | 9 | 10 | 13 | 14 | 15 | 16 | 17 | 20 | 21 | 22 | 23 | 24 | 27 | 28 | 29 | 30 | 31 | 14 | 2 | 7 | 14 | 14 |
| | | | | | | х | | | | | X | | | | | | | | | | | | | | | | | | | 1 |
| Feb | 3 | 4 | 5 | 6 | 7 | 10 | 11 | 12 | 13 | 14 | 17 | 18 | 19 | 20 | 21 | 24 | 25 | 26 | 27 | 28 | | | | | | 17 | 1 | 1 | 18 | 18 |
| | | | | | | | | | | | | | | | | х | х | х | х | х | | | | | | | | | | 1 |
| Mar | 2 | 3 | 4 | 5 | 6 | 9 | 10 | 11 | 12 | 13 | 16 | 17 | 18 | 19 | 20 | 23 | 24 | 25 | 26 | 27 | 30 | 31 | | | | 17 | 0 | 5 | 17 | 17 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| Apr | | | 1 | 2 | 3 | 6 | 7 | 8 | 9 | 10 | 13 | 14 | 15 | 16 | 17 | 20 | 21 | 22 | 23 | 24 | 27 | 28 | 29 | 30 | | 21 | 0 | 0 | 22 | 22 |
| | | | | | | | | | | | | | | | | | | | | | X | | | | | | | | | |
| May | | | | | 1 | 4 | 5 | 6 | 7 | 8 | 11 | 12 | 13 | 14 | 15 | 18 | 19 | 20 | 21 | 22 | 25 | 26 | 27 | 28 | 29 | 20 | 1 | 0 | 20 | 20 |
| | | | | A | | | | | | | | | | | | | | | | | | | | | | | | | | [|
| Jun | 1 | 2 | 3 | 4 | 5 | 8 | 9 | 10 | 11 | 12 | 15 | 16 | 17 | 18 | 19 | 22 | 23 | 24 | 25 | 26 | 29 | 30 | | | 93 | 4 | 0 | 0 | 4 | 4 |
| Progress | | _ | - | | | v | • | | | | | | •• | | | | | | | -• | | ~~ | | | | · · · | , , , , , , , , , , , , , , , , , , , | , , | · · · | <u> </u> |

Progress Reports Due: 09/10/19, 11/12/19, 02/11/20, 04/22/20

Grades Due: 10/15/19, 12/24/19, 3/24/20, 06/08/20

| CERTIFICATED CONTRACT YEAR | <u> </u> | Date | Day of Week |
|---------------------------------|----------|-----------|-------------|
| New Sped Teacher Training | • | Aug 1 & 2 | Thur/Fri |
| New Teacher Orientation | + | Aug 5 & 6 | Mon/Tues |
| Rtn SpEd Teacher Training | + | Aug 5 & 6 | Mon/Tues |
| All Teacher Orientation | | Aug 7 & 8 | Wed/Thur |
| First Day of Student Attendance | ۵ | Aug 12 | Mon |
| Last Day of School Attendance | ۵ | Jun 4 | Thurs |
| | | | |

Date

Dec 18, 19, 20 June 2,3,4

Day of Week

Wed/Thur/Fri

Tue/Wed/Thur

▼ September 5th Jan 29th Thur/Wed

Student Minimum Days

| Back to School Night |
|----------------------|
| End of 2nd Quarter |
| End of 4th Quarter |

DWHS & RRPHS Student Minimum Days

| End of 1st Quarter | Oct. 11th | Fri |
|--------------------|---------------|--------------|
| End of 2nd Quarter | Dec. 18,19,20 | Wed/Thur/Fri |
| End of 3rd Quarter | March 20 | Fri |
| End of 4th Quarter | June 2,3,4 | Tue/Wed/Thur |
| Graduation | TBD | |

I Legal Holiday per Education Code Section 37220

| <u>Holiday</u> | Date |
|-------------------------|-------------|
| Independence Day | July 4 |
| Labor Day | September 2 |
| Veteran's Day | November 11 |
| Thanksgiving | November 28 |
| Christmas | December 25 |
| New Year's | January 1 |
| Martin Luther King, Jr. | January 20 |
| President's Day | February 17 |
| Memorial Day | May 25 |
| | |

Day of Week Thursday Monday Monday Thursday Wednesday Wednesday Monday

Monday

Monday

PD/Student Free Days: Oct 23, Feb 5, Apr 8 End of 1st Quarter End of 2nd Quarter

End of 3rd Quarter Mar 20 End of 4th Quarter June 4

180

9

Oct 11

Dec 20

23

187

185

2020 Summer School

TBD

TOTALS

x Local Holiday per Education Code Section 37220

Lincoln's Birthday Thanksgiving Winter Break Spring Break

February 10th November 25th - November 29th December 23rd - January 10th March 23rd - March 27th